

**IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF NORTH CAROLINA
SOUTHERN DIVISION
7:23-CV-897**

IN RE:)	
)	
CAMP LEJEUNE WATER LITIGATION)	NOTICE OF UNITED STATES' PROPOSED
)	DEMONSTRATIVE EXHIBITS FOR
)	MARCH 25, 2025, HEARING
This Document Relates To:)	
ALL CASES)	
)	
)	

The Court directed the Plaintiffs' Leadership Group and the Defendant United States of America to file any proposed demonstrative exhibits for the March 25, 2025, hearing in this matter. D.E. 333 at 8. The United States of America therefore files as Exhibit 1 its proposed demonstrative exhibits for that hearing.

Dated: March 18, 2025

Respectfully Submitted,

MICHAEL D. GRANSTON
Principal Deputy Assistant Attorney General
Civil Division

J. PATRICK GLYNN
Director, Torts Branch

BRIDGET BAILEY LIPSCOMB
Chief, Camp Lejeune Section

ADAM BAIN
Special Litigation Counsel

ALLISON M. O'LEARY
GIOVANNI ANTONUCCI
ALANNA HORAN
KAILEY SILVERSTEIN
Trial Attorneys

/s/ Haroon Anwar

HAROON ANWAR

Trial Attorney, Torts Branch

Environmental Tort Litigation Section

United States Department of Justice

P.O. Box 340, Ben Franklin Station

Washington, D.C. 20044

E-mail: haroon.anwar@@usdoj.gov

Telephone: (202) 305-3661

Attorney inquiries to DOJ regarding CLJA:
(202) 353-4426

CERTIFICATE OF SERVICE

I hereby certify that on March 18, 2025, a copy of the foregoing document was served on all counsel of record by operation of the court's electronic filing system and can be accessed through that system.

/s/ Haroon Anwar
HAROON ANWAR